

December 1, 2025
5:30 p.m.
Ripley Power & Light Board
Ripley City Courtroom

Mayor Fitzhugh called meeting to order and requested Recorder Buckner to issue roll call.

Board members present: Alston, Chipman, Frazier, Keeley, Long and Fitzhugh

Board members absent: Thompson

Also present: Donna Buckner, Fire Chief Tracey Worlds, Superintendent Johnie Ford, Sergeant Herbert Gwynn and Superintendent Mike Allmand

Visitors: Ron Goforth, Larry Trosper, Teresa Trosper, Jay Heath and Marcus Keeley

1. Motion by Alderman Chipman and second by Alderman Alston to approve November 3, 2025 minutes as printed and delivered in agenda package. All aye

Public comments: none

Mayor's comments: none

Superintendent report

1. Motion by Alderman Chipman and second by Alderman Frazier to approve total build out of fiber in Gates and Curve using Aeneas approximately \$640,000. Roll call. All aye.
2. Motion by Alderman Keeley and second by Alderman Long to approve Ripley Power & Light endorsement of State Farm check to City of Ripley. Check made payable to RPL in error. All aye.

Mayor Fitzhugh adjourned meeting at 5:40 p.m.

Donna Buckner, Recorder

Craig Fitzhugh, Mayor

December 1, 2025

6:00 p.m.

Ripley Board of Mayor and Aldermen

Ripley City Courtroom

Mayor Fitzhugh called the meeting to order and requested Recorder Buckner to issue roll call.

Board members present: Alston, Chipman, Frazier, Keeley, Long, Thompson and Fitzhugh

Board members absent: none

Also present: Donna Buckner, Attorney Rachel Jackson, Sergeant Herbert Gwynn, Superintendent Scott Nelson, Police Chief Mitchell Turner, Superintendent Johnie Ford, Fire Chief Tracey Worlds and Superintendent Mike Allmand

Visitors: Ron Goforth, Larry Trosper, Teresa Trosper, Lee Johnston, Jay Heath and Marcus Keeley

Invocation: Superintendent Scott Nelson

Pledge of Allegiance

1. Motion by Alderman Frazier and second by Alderman Thompson to approve November 3, 2025 minutes as printed and delivered in agenda package. All aye.
2. Motion by Alderman Chipman and second by Alderman Alston to approve November 2025 financial statement as printed and delivered in agenda package. All aye.

Correspondence: none

Mayor's comments: none

Public comments: none

3. Motion by Alderman Thompson and second by Alderman Long to approve November 2025 department reports. All aye.

Mayor Fitzhugh announced City Board workshop scheduled for 5:30 p.m. Wednesday, December 10, 2025 at the Lauderdale County Election Office, 217 N. Main Street for discussion of changes to election wards within the city.

4. Motion by Alderman Alston and second by Alderman Thompson to approve Project BION's proposal to purchase property located at Walker East, Parcel 095-022-04 contingent on TVA approval of 120 mega watts of required power capacity and IDB approval for Faist to purchase

building. Roll call. Alderman Frazier – nay, all other aye. Motion carried.

Meeting adjourned 6:35 p.m.

Donna Buckner, Recorder

Craig Fitzhugh, Mayor